

2012 OKEECHOBEE YOUTH LIVESTOCK SHOW BEEF BREEDING ENTRY FORM

DUE: NOVEMBER 07, 2011, BEFORE 5:00 PM AT THE EXTENSION OFFICE

Entry Form must be accompanied by either a copy of the registration papers or application for registration in order for animal to be placed in a purebred class.

A \$10 administrative fee per animal entry will be deducted from the exhibitor's check.

Exhibitor Information

Name: _____ Date of Birth: _____
Address: _____ Phone: _____
City, State, Zip: _____ School: _____
Name of parent/guardian: _____ Grade: _____
Ethics Certification # _____
Exhibiting as: (Mark one) ___ FFA or ___ 4-H Chapter/ Club Name: _____

Showmanship Class: (Age as of September 1, 2011)

____ Junior - 11 and under
(Born on or between 9/2/99 and 9/1/03)

____ Intermediate - 12,13,14
(Born on or between 9/2/96 and 9/1/99)

____ Senior - 15 and older
(Born on or before 9/1/96)

Project Information

1) Name of Animal: _____ Date of Birth: _____ Class # _____
Breed: _____ Male/Female _____ Ear Tag # _____
Registered # _____ Is this animal Brahman influenced? yes no

2) Name of Animal: _____ Date of Birth: _____ Class # _____
Breed: _____ Male/Female _____ Ear Tag # _____
Registered # _____ Is this animal Brahman influenced? yes no

3) Name of Animal: _____ Date of Birth: _____ Class # _____
Breed: _____ Male/Female _____ Ear Tag # _____
Registered # _____ Is this animal Brahman influenced? yes no

4) Name of Animal: _____ Date of Birth: _____ Class # _____
Breed: _____ Male/Female _____ Ear Tag # _____
Registered # _____ Is this animal Brahman influenced? yes no

I hereby agree that my parents/guardians and I have read and will abide by the 2012 Okeechobee Youth Livestock Show Rule book and agree that the sale, if applicable, of my project animal will profit no one but myself (see Rule 25). I agree that if the Okeechobee Youth Livestock Show Committee finds me in violation of any of the show rules that my project may be disqualified from the show and sale.

Exhibitor: _____

Date: _____

Exhibitor's Parent/Guardian: _____

Date: _____

FFA Advisor or Extension Agent _____

Date: _____